



***The Rotary Foundation – District 6200  
Club Grant Application  
Rotary Year 2011 ~ 2012***

***Please print or type all information and use additional sheets of paper if necessary.  
Incomplete applications will be returned with a brief explanation.***

1. CLUB(s): \_\_\_\_\_

2. Describe the project, its location, and its objectives.  
Estimated Start Date: \_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_

3. Describe how the project will benefit the community and/or improve the lives of the less fortunate and the number of members of the community whose needs will be met by the implementation of this project.

4. Describe non-financial participation by Rotarians in the project (i.e., SPECIFIC Rotarian Activities).

5. If this is an international project, how will the host and international partners communicate and work together to implement this project?

6. District 6200 Club Grants program will provide up to \$2,000.00 for an acceptable project from the District Grants Foundation Funds. If partial funding is an acceptable option, please outline what effect this partial funding would have on your proposal and what adjustments (scaling down of project and/or what other sources of money would be used, etc.) would be explored.

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Total Project Cost in US\$:     \$ \_\_\_\_\_  
Club Contribution:                 \$ \_\_\_\_\_  
District Funds Requested:       \$ \_\_\_\_\_

7. Project Contacts: Two Rotarians must be listed who will provide oversight and management of the project funds.

<b>Primary Contact</b> ---Name	Rotary Position/Title
Address	City, State, Zip
Telephone	Fax
E-mail	

<b>Project Contact Two</b> ---Name	Rotary Position/Title
Address	City, State, Zip
Telephone	Fax
E-mail	

8. Club Foundation Committee Chair: The Club must have this committee and had a member attended the Future Vision Grants Seminar to be eligible to receive a District Grant. Please provide necessary documentation of Seminar attendance (Signed Club MOU).

<b>Club's Foundation Committee Chair</b>	
Address	City, State, Zip
Telephone	Fax
E-mail	

9. How will the general public know this is a Rotary-sponsored project? Please provide details, e.g., publicity in a newspaper, radio, television, display of the Rotary wheel, etc.:

10. Cooperating Organizations: If the project involves a cooperating organization, please provide the name of the organization below and attach a letter of participation from that organization that specifically states its responsibilities and how Rotarians will interact with the organization in the project. *By signing this application, the Rotarians sponsors endorse the organization as reputable, responsible, registered with the project country, and acting within the project country.*

\_\_\_\_\_  
Name(s) of Cooperating Organization(s)

11. **Budget:** Please include a complete, detailed, and itemized budget for the entire project, listing item, vendor/contractor and amount. Supporting documentation utilized for the development of this budget may be requested. Be sure and include pro forma invoices of all items costing \$1000 or more.

12. **Timetable:** Please include a proposed timetable for the implementation and completion of this project. Please note an approximate date by which the District Rotary Foundation Committee should expect to receive a final report on the project. Use a separate page if necessary.

13. **Authorization:** All Rotary clubs/districts involved in this project are responsible to The Rotary Foundation for the conduct of the project and for reporting on it. The Signatures on the application confirm that the sponsors understand and accept the responsibility. The signature of the sponsors also affirm that all information in this application is true and accurate, to the best of their knowledge.

**CLUB PRESIDENT:** As President of the Rotary Club of \_\_\_\_\_  
I hereby affirm that the Club has voted to undertake this project as an activity of the club.

\_\_\_\_\_  
Name, Printed

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**CLUB PRESIDENT-ELECT:** As President of the Rotary Club of \_\_\_\_\_  
I hereby affirm that the Club has voted to undertake this project as an activity of the club.

\_\_\_\_\_  
Name, Printed

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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**GRANT RECEIVED AND PROCESSED BY RI DISTRICT FOUNDATION'S COMMITTEE CHAIR**

**J. RICHARD CHURCHMAN**

Name

\_\_\_\_\_  
Signature, RI District Foundation's Committee Chair

\_\_\_\_\_  
Date

**RI DISTRICT 6200 FOUNDATION COMMITTEE RESULTS:**

**GRANT APPROVED** \_\_\_\_\_ **GRANT DENIED** \_\_\_\_\_

**WILLIAM R. FOSTER, Jr.**

Name

\_\_\_\_\_  
Signature, District Grants Sub-Committee Chair

\_\_\_\_\_  
Date

**DISTRICT GOVERNOR:** As Governor of District 6200, I hereby affirm the use of \$ \_\_\_\_\_, US\$, from my District's Grant Funds for this project.

**LINWOOD BROUSSARD, GOVERNOR 2011-12**

Name

\_\_\_\_\_  
Signature, District Governor

\_\_\_\_\_  
Date

**Individual Project Summary**

**District Grant #** \_\_\_\_\_

Note: Rotarians completing an individual project summary should return this form to their District Leadership or to the District Grant Committee established at the district level.

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If you have questions about District Grants, please feel free to contact the District Rotary Foundation Committee Chair or District Grants Sub-Committee Chair at:

**The RI District Rotary Foundation  
Committee Chair**

**J. Richard Churchman, PDG**  
150 W. Prien Lake Rd  
Lake Charles, LA 70601  
Phone:  
337- 478-1700 w  
337- 802- 8578 c  
E-mail: [toothxpri@aol.com](mailto:toothxpri@aol.com)

**The District Rotary Foundation Grants  
Sub-Committee Chair**

**William R. Foster, Jr.,PDG**  
P.O. Box 6001  
Houma, LA 70361  
Phone:  
985- 868-3920 w  
985- 804-8094 c  
E-mail: [wrfost@aol.com](mailto:wrfost@aol.com)

Completed applications need to be mailed, e-mailed or faxed to the following:

**The RI District Rotary Foundation Committee Chair**

**J. Richard Churchman, PDG**  
150 W. Prien Lake Rd  
Lake Charles, LA 70601  
Phone:  
Fax - 337- 474-2449  
E-mail: [toothxpri@aol.com](mailto:toothxpri@aol.com)

**\*(All grants are to be sent to the above address)**

District Grant Application: 06/2011